

Wed 17th Jul, 17:00-18:30

COULD ANCIENT EGYPTIAN KNOWLEDGE BE THE EPITHOME OF ANDALUSIAN WORKS ON MAGIC?

Author: Esther Fernández-Medina (University of Jaén)

Our interest with this communication will be to open the debate on how Andalusian Islamic authors understood the stories and objects from Ancient Egypt, their means and aims with and beyond their works and writings on magic.

THE USE OF MUMMIFICATION AS AN INNOVATIVE AND INTERDISCIPLINARY PRACTICE FOR THE TEACHING / LEARNING PROCESS OF CELLULAR BIOLOGY IN ARTICULATION WITH THE LAW 10.639/ 2003

Author: Jose Antonio Novaes da Silva

Mummification was developed in Ancient Egypt to preserve the body. Being introduced in the practical classes of Cellular Biology of the course of Biological Sciences at Federal University of Paraiba (UFPB), it aims at promoting innovations in the Teaching-Learning Process of that field of knowledge.

THE ANCIENT EGYPT THROUGH THE EYES OF JULIÃO QUINTINHA (1885-1968), A PORTUGUESE WRITER AND JOURNALIST

Authors: Susana Mota (CHAM/NOVA FCSH); José das Candeias Sales (Universidade Aberta)

Through the O deslumbamento do Egípto, the last chapter of the book Terras de Sol e de Febre by Julião Quintinha, a Portuguese journalist and writer, we will capture the representation, memory, and reception of the identity of the Pharaonic Egypt in Portugal in the 20s and 30s of the 20th century.

PI0 FROM SLAVERY TO FREEDOM: EXPERIENCES IN AFRICA

Convenors: Eugénia Rodrigues (Centro de História da Universidade de Lisboa);

Mariana Cândido (Notre Dame University)

Chairs: Jose Lingna Nafafe (University of Bristol), Chouki El Hamel (Arizona State University)

BI 0.05: Thu 18th Jul, 16:30-18:00, Fri 19th Jul, 09:30-11:00, 11:30-13:00, 14:00-15:30

This panel explores the dynamics of the transition from slavery to freedom in Africa considering collective processes and individual experiences.

Thu 18th Jul, 16:30-18:00

SPEAKING OF SLAVERY IN THE ANCIENT LOWER CONGO: A LONGUE DURÉE APPROACH TO SLAVING STRATEGIES IN THE DEEP AFRICAN PAST (1000 BCE - 500 CE)

Author: Marcos Leitão de Almeida (Northwestern University)

By using historical linguistic methods in correlation with paleoclimatic, archaeological, ethnographic and written sources, I present two crucial contexts of change where people in Equatorial Africa crafted new ideas and practices around slaving in the deep past.